

## NOTICES

Please take this copy of the Bulletin home with you and go through it carefully. If you can take another copy to pass on to a friend or neighbour, so much the better. Thank you.

### The flower pedestal

is donated by Alan Hatchman  
in loving memory of his parents  
Leslie and Gladys Hatchman.

### Tesco's 'Bag for Life' scheme.

Last chance to put in those tokens. We will be able to exchange these tokens for up to £4,000

### St Mary's and St Matthew's Harvest Supper and Dance

Thank you to all those who attended and supported this event.

### Churches Together Annual Quiz Night

On Saturday 20<sup>th</sup> October at 1900  
at St Hilda's Church hall  
the CTAS are holding a quiz night for  
teams of 6. There will be fish & chips,  
chicken & chips or a vegetarian option. If  
you want to attend please let the Parish  
office know by **13<sup>th</sup> October.**

If you would like notices adding to please let the parish office know via 01784 259093 or [office@smam.org.uk](mailto:office@smam.org.uk).

For visitors, envelopes with Gift Aid declarations are available so we can make your gift even more valuable.



Please ensure watch alarms and mobile phones are silenced.



Refreshments are served after Parish Mass in the Church Hall. Please stay to continue the fellowship.



Do take the news-sheet away with you for reference during the week. *Please recycle your copy of the weekly news-sheet when you have finished with it*



[www.smvs.org.uk](http://www.smvs.org.uk)

[www.smam.org.uk](http://www.smam.org.uk)



7<sup>th</sup> October 2018

Harvest Festival

## THIS WEEK'S SERVICES

### TODAY

08:00	Low Mass	SMAM
08:30	Low Mass	SMVS
09:30	Family Mass	SMAM
11:00	Family Mass	SMVS
18:30	Evensong	SMAM

### Tuesday

19:00	Low Mass	SMAM
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### Wednesday

12:30	Low Mass	SMVS
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### Thursday

10:00	Low Mass	SMAM
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### Friday

19:00	Low Mass	SMVS
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### Saturday

09:00	Rosary	SMAM
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### Sunday

08:00	Low Mass	SMAM
08:30	Low Mass	SMVS
09:30	Parish Mass	SMAM
11:00	Parish Mass	SMVS
18:30	Choral Evensong	SMAM



## WELCOME TO VISITORS

If you are visiting today, please do stay for refreshments (*served after the main mass in the hall*); we would be delighted to meet you. Baptised people who are communicant members of other churches are welcome to join us in communion at the Altar today. Everyone is welcome to come to the communion rail to receive a blessing. For visitors, envelopes with Gift Aid declarations are available so we can make your gift even more valuable.

## PARISH DIRECTORY

**Parish Priest:** Fr. Stuart King SSC  
01784 252459  
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**Priest Missioner:** Father Alex Garner SSC  
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### Church Wardens:

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### Parish Administrator:

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Belinda Rayner-Tickner  
01784 259093 [office@smam.org.uk](mailto:office@smam.org.uk)

**THE CHURCH:**

For Pope Francis  
For retired Clergy  
For Hospital Chaplains

**OUR NATION & THE WORLD:**

For victims of natural disasters  
For Refugees  
For Water Aid

**LOCAL COMMUNITY:**

For Air traffic controllers  
For Freight companies  
For St Bartholomew Apostolic District

**THE SICK:**

(SMVS): Peter Baker, Betty Byng, Stephen Gamble, Evelyn Griffin, Alma MacMillan, Henry McGee, Sharron Moloney, Mervyn Moys, Anthony Owen, Elsie Rendell, Marge Taylor, Sally Towler, Brian Williams, Amanda Worsley, Rebecca, Sophie, Tina.  
(SMAM): June Beasley, Mary Haarer, Pat Kyle, John McLaughlin, Emma Morgan, Paul Rayner, Bernice Ross, John Swaffield, Elaine Towner, Frederick Warr.

**RECENTLY DEPARTED:**

(SMVS): Millie Morris  
(SMAM):

**IN LOVING MEMORY:**

(SMVS):  
(SMAM): Patrick Kelleher

**THE READINGS NEXT WEEK**

Wisdom 7:7-11  
Psalm 89:12-17  
Hebrews 4:12-13  
Mark 10:17-27

**EVENSONG READINGS NEXT WEEK**

Psalm 127, (128)  
Joshua 5:13 -6:20  
Matthew 11:20-30

**Quiz Night**

On Tuesday 13<sup>th</sup> November at 18:30 a quiz night with Curry will be held at St Mary's Church. The cost is £8. Please see Brenda Gill for tickets.

**Special Coffee Morning**

On 15<sup>th</sup> November at 10:30 in the Church Small Hall. The LWP are holding a coffee morning in aid of the children's charity "East to West"

**The Big Clean**

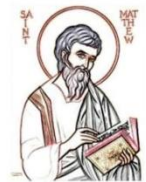
On Friday 23<sup>rd</sup> November 0900 onwards, all invited to help clean St Matthew's Church for the New church year.

**Christmas Tree Festival  
Songs of Praise**

On 1<sup>st</sup> December at 19:30 at St Matthews there will be a Festival Songs of Praise, Advent service. All Welcome

*St Matthew's*

ASHFORD

**Ladies Working Party****Bumper Sale & Coffee Morning**

Thursday 18<sup>th</sup> October 2018 10am - 12pm

Held in the small hall

Come along for refreshments



& a friendly chat



Baby knits Aprons

All the usual goodies Raffle £1

Tea/Coffee and biscuits £1

Purchase one of our reusable  
Shopping bags (non Plastic)



## PRAYER OVER THE OFFERINGS

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Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us.  
Through Christ our Lord.

**Amen.**

## COMMUNION ANTIPHON

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The Lord is good to those who hope in him, to the soul that seeks him.

## PRAYER AFTER COMMUNION

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Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume.

Through Christ our Lord.

**Amen.**

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7<sup>th</sup> October 2018

Harvest Festival

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## LOW MASS

### ENTRANCE ANTIPHON Cf. Est 4: 17

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Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

### COLLECT

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Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

### FIRST READING: Genesis 2:18-24

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*A Reading from the book of Genesis*

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The

man exclaimed: 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The Word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 127**

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*May the Lord bless us all the days of our life.*

O blessed are those who fear the Lord and walk in his ways!

By the labour of your hands you shall eat. You will be happy and prosper.

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table.

Indeed thus shall be blessed the man who fears the Lord.

May the Lord bless you from Zion in a happy Jerusalem all the days of your life!

May you see your children's children. On Israel, peace!

**Second reading: Hebrews 2:9-11**

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*A Reading from the epistle to the Hebrews*

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are

sanctified, are of the same stock; that is why he openly calls them brothers.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION JN 17:17**

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Alleluia, alleluia!

Your word is truth, O Lord: consecrate us in the truth.

**Alleluia!**

**GOSPEL: Mark 10:2-12**

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Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

#### **COLLECT**

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

**OFFICE: 291**

**HYMN: 288**

**OFFERTORY: 289**

*St Matthew's*  
ASHFORD



&



*St Mary the Virgin*  
STANWELL

7<sup>th</sup> October 2018

Harvest Festival

## **EVENSONG**

**HYMN: 290**

**PSALM: 125, 126** *Qui confidunt*

1. THEY that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever.
2. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.
3. For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickedness.
4. Do well, O Lord: unto those that are good and true of heart.
5. As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.
6. WHEN the Lord turned again the captivity of Sion: then were we like unto them that dream.
7. Then was our mouth filled with laughter: and our tongue with joy.
8. Then said they among the heathen: The Lord hath done great things for them.
9. Yea, the Lord hath done great things for us already: whereof we rejoice.
10. Turn our captivity, O Lord: as the rivers in the south.
11. They that sow in tears: shall reap in joy.
12. He that now goeth on his way weeping, and beareth forth good seed: shall doubtless come again with joy, and bring his sheaves with him.

*Please stand*

**Bow** Glory be to the Father, and to the Son, and to the Holy Ghost. **Rise** As it was in the beginning, is now, and ever shall be: world without end. **Amen.**

**FIRST READING: Joshua 3:7-17**

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*A reading from the book of Joshua*

The LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.""

Joshua then said to the Israelites, 'Draw near and hear the words of the LORD your God.' Joshua said, 'By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.'

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while

those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan. Here ends the first lesson

**SECOND READING: Matthew 10:1-22**

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*A reading from the gospel according to Matthew*

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is